

U.S. District Court
Northern District of Georgia (Atlanta)
CIVIL DOCKET FOR CASE #: 1:19-cv-03215-JPB

Southeastern Legal Foundation, Inc. v. United States
 Department of Justice
 Assigned to: Judge Jean-Paul Boulee
 Cause: 05:0552 Freedom of Information Act

Date Filed: 07/16/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

Southeastern Legal Foundation, Inc.

represented by **Kimberly Stewart Hermann**
 Southeastern Legal Foundation
 Suite 104
 560 W. Crossville Road
 Roswell, GA 30075
 770-977-2131
 Fax: 770-977-2134
 Email: khermann@southeasternlegal.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Justice

represented by **Samuel Williams**
 Office of the United States
 Attorney-ATL600
 Northern District of Georgia
 600 United States Courthouse
 75 Ted Turner Dr., S.W.
 Atlanta, GA 30303
 404-581-6228
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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/16/2019	<u>1</u>	COMPLAINT filed by Southeastern Legal Foundation, Inc.. (Filing fee \$400.00, receipt number AGANDC-8795019) (Attachments: # <u>1</u> Civil Cover Sheet)(eop) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 07/17/2019)
07/16/2019	<u>2</u>	Electronic Summons Issued as to United States Department of Justice. (eop) (Entered: 07/17/2019)
07/16/2019	<u>3</u>	Electronic Summons Issued as to William P. Barr. (eop) (Entered: 07/17/2019)
07/16/2019	<u>4</u>	Electronic Summons Issued as to United States Attorney's Office. (eop) (Entered: 07/17/2019)
07/16/2019	<u>5</u>	Certificate of Interested Persons by Southeastern Legal Foundation, Inc.. (eop) (Entered: 07/17/2019)
07/31/2019	<u>6</u>	Return of Service Executed by Southeastern Legal Foundation, Inc.. United States Department of Justice served on 7/23/2019, answer due 9/23/2019. (Attachments: # <u>1</u> Exhibit Proof of Service to U.S. Department of Justice, # <u>2</u> Exhibit Proof of Service to U.S. Attorney General, # <u>3</u> Exhibit Proof of Service to U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 07/31/2019)

08/06/2019	7	Unopposed MOTION for Extension of Time to File a Response re: <u>1</u> Complaint, with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 08/06/2019)
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